| RANK LIST-NURSE TRAINER | | | | |
|--|---------------|------------|-----------|-------|
| (APEX TRAUMA & EMERGENCY LEARNING CENTRE) | | | | |
| (Walk in interview conducted on 25/10/2023 at the Directorate of Medical | | | | |
| Education) | | | | |
| Rank No Name of the | Marks for | Marks for | Marks for | Total |
| Candidate | Qualification | Experience | Interview | Marks |
| | | | | |
| | | | | |
| 1 Sambath Lal M | 8 | 8 | 8 | 24 |
| 2 Reshmi B R | 6 | 6 | 7 | 19 |
| 3 Jiji G G | 5 | 5 | 5 | 15 |
| 4 Niza Rani S N | 5 | 3 | 5 | 13 |
| 5 Sijimon S | 5 | 2 | 5 | 12 |
| 6 Sweety Ann | | | | 12 |
| Thomas | 5 | 1 | 6 | |
| 7 Amina Naseer A | 5 | 1 | 5 | 11 |
| 8 Bincy S | 5 | 1 | 5 | 11 |

THOMAS MATHEW DIRECTOR